

## Message Text

UNCLASSIFIED

PAGE 01 TOKYO 11399 290828Z

12

ACTION EB-07

INFO OCT-01 EA-09 ISO-00 /017 W

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R 290801Z JUL 76

FM AMEMBASSY TOKYO

TO MR. DEAN SMITH

U.S. DEPARTMENT OF COMMERCE NATIONAL TECHNICAL INFORMATION

SERVICE SPRINGFIELD VA TELEX 89-9405

INFO USDOC WAFV

SECSTATE WASHDC 1193

UNCLAS TOKYO 11399

E.O. 11652: N/A

TAGS: TGEN, JA

SUBJECT: MITSUBISHI RESEARCH INSTITUTE (MRI)-NTIS RECEPTION

1. DURING MEETING OF EMBASSY, TRADE CENTER, AND MRI REPRESENTATIVES, IT WAS DECIDED THAT NTIS-MRI RECEPTION WOULD BE HELD AT TRADE CENTER ON FRIDAY, SEPT. 17 AT 5-6:30 P.M. (TRADE CENTER IS NOT AVAILABLE ON SUGGESTED DATE OF SEPT. 14 AND SEPT. 17 IS ONE OF VERY FEW DATES IN SEPTEMBER THAT IT IS FREE.) PRESENT PLANS ARE TO AIM FOR ABOUT 150 GUESTS AND TO PROVIDE BUFFET DURING RECEIPTION EMBASSY ASSISTING MRI IN DRAWING UP APPROPRIATE GUEST LIST. MRI WILL BE PROVIDING SOME ADDITIONAL FUNDS TO SUPPLEMENT THE 1500 DOLLARS BEING PROVIDED BY NTIS.

2. PLEASE NOTIFY AS SOON AS DECISION HAS BEEN MADE ON WHETHER ANY NTIS OFFICIAL WILL ATTEND RECEPTION SO THAT FINAL PLANS CAN BE MADE FOR SHORT CEREMONY DURING RECEPTION. IF NTIS OFFICIAL WILL BE COMING TO TOKYO, PLEASE SEND BIOGRAPHIC INFORMATION AND PICTURE FOR POSSIBLE PRESS USE. FYI: MRI IS PLANNING TO HOLD PRESS CONFERENCE IN MID-AUGUST TO ANNOUNCE MRI-NTIS AGREEMENT.

3. FOR USE DURING RECEPTION REQUEST NTIS SEND FOLLOWING MATERIALS ASAP VIA APO TO MR. NORMAN GLICK, COMMERCIAL ATTACHE AMERICAN EMBASSY, APO SAN FRANCISCO 96503.

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A. SAMPLES OF APPROXIMATELY 100 DIFFERENT REPRESENTATIVE

NTIS PUBLICATIONS TO BE DISPLAYED DURING RECEPTION.

B. 200 COPIES EACH OF AVAILABLE NTIS CATALOGS OR  
DESCRIPTIVE BROCHURES TO BE USED AS HANDOUTS.

C. MICROFICHE COPIES OF AT LEAST 25 NTIS PUBLICATIONS.

PLANS BEING MADE TO HAVE 4 MICROFICHE READERS  
AVAILABLE DURING RECEPTION.

D. PLEASE INDICATE WHETHER NTIS WOULD HAVE AVAILABLE  
FOR USE AT RECEPTION ANY SELF-CONTAINED SLIDE OR  
BACK-SCREEN NARRATED PRESENTATIONS ON NTIS ACTIVITIES.  
IF SO, PLANS WOULD BE MADE TO HAVE SUCH A PRESENTATION  
RUNNING THROUGHOUT RECEPTION AT ONE SIDE OF RECEPTION  
HALL.

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## Message Attributes

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**Current Classification:** UNCLASSIFIED  
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